

# **COBAINS NEWS**

### WEDNESDAY JUNE 24th 2024

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# school values: To Accept, Respect, and Try Our Best!

The Cobains Primary School Community embraces the values of Respect, Accept and Try Your Best. We aim to provide a safe, caring & engaging learning environment that equips children with the necessary skills & knowledge to become positive & active contributors to the local & global community. Our school emphasises the development of Literacy and Numeracy with the integration of Information Technology throughout the curriculum. Cobains Primary School is committed to child safety and upholding the Child Safe Standards. *At Cobains Primary School, we have a zero tolerance to child abuse.* 

JULY Friday 26th	100 days of PREP	MACLY
Wednesday 31st July to Friday 2nd August	Melbourne Camp for Years 5 & 6	JULY
AUGUST		2nd Ava B
Tuesday 6th	SCHOOL COUNCIL MEETING	7th Lauren M
FRIDAY 9th	<b>Rural Schools Athletics</b>	8th Addison L
		19th Ruby H
		20th Ben B

# PARENT OPINION SURVEY: Open between 29<sup>th</sup> July and 30<sup>th</sup> August

# GRADE 5/6 CAMP.

Our Grade 5/6 Camp is next week, with students catching the train to Melbourne on Wednesday morning and returning by train on Friday afternoon.

Last minute information about camp will be forwarded to families early next week.

# **PARENT/CARERS OPINION SURVEY:**

The Parent/Carers Opinion Survey is completed each year and is a chance for our community to tell us what we are doing well and areas where we could improve. It is important for us to have as many families as possible do this survey so we are providing two options for you to complete it.

The first option is online, using the link that was sent out via Compass, on Tuesday this week. This link will not work until the 29<sup>th</sup> July, so I will send out a reminder message next Monday.

If you find online surveys difficult, we have also requested paper copies, which will hopefully arrive at school next week. We will send out a message to let families know when it has arrived.

If you have any questions, or need support to complete this survey, please contact the school.

## **CLUSTER ATHLETICS**

Our cluster athletics carnival is due to be held on Friday 9<sup>th</sup> August 2024. This day involves all students from Foundation to Grade 6.

The purposes of this event are:

- \*\* allow students to socialise with students from their grade level at other cluster schools, which then enables a smoother transition process to secondary school.
- \*\* determine which students from grades 3-6 will progress to the next level of competition in each of the events (please note that the 9 and 10 year old age groups compete separately on the day but as a single age group at the next level. Therefore results are compared and the best results are sent on)

Students are dropped off and collected from the venue, which is at the Little Athletics Oval in McLaughlin Street Sale. This is due to the fact that staff need to be at the venue to set up equipment.

A permission slip with all details will be sent home with this newsletter.

### **NEW ENROLMENTS**

The enrolment period for 2025 Foundation (Prep) students is currently open. If you know of anyone who is planning to enrol at Cobains, please encourage them to contact the office for an enrolment form and to organise a school tour if they would like one.

### Term 2 Week 11 Assembly Awards!

Congratulations to all our awesome award winners this week!

Learner of the Week for the Green Room (P/1):

Mackenzie for her huge effort and improvement in writing.

Learner of the Week for the Orange Room (2/3/4):

Kade for having his best go at reading and spelling.

#### Learner of the Week for the Blue Room (4/5/6):

Mason for his effort when persuading.

Principals Award: Clarisse for always showing our school values.

Art Awards: Ava for considered thought about colours in her printing.

Andrew for great use of tools in his painting.

Noah for his attention to detail.

Music Award: Clyde for great concentration in music.

Mackenzie for expressive interpretation of music through dance.

Sports Award: Payton for a huge effort in hurdles.

Aussie of the Month: Clarisse for always being inclusive of others and demonstrating our school values.

75 Nights Reading Awards: Lauren.

#### Term 3 Week 1 Assembly Awards!

#### Congratulations to all our awesome award winners this week!

Learner of the Week for the Green Room (P/1):

Latrelle for focus and effort in reading groups.

Learner of the Week for the Orange Room (2/3/4):

Zian for having a great go at his learning and reading at home.

Learner of the Week for the Blue Room (4/5/6):

Sophia for her interesting limerick poem.

Principals Award: Gabriel for always showing the qualities of a great leader.

Art Awards: Rhett for his attention to detail on his hot air balloon.

Clarisse for her clear vision for her "Window" collage.

Madi for her clear vision for her "Window" collage.

Music Award: Ava for amazing focus during music.

Harrison for his creative approach to music.

50 Nights Reading Awards: Riley and Harley.

75 Nights Reading Awards: Madeline.

100 Nights Reading Awards: Abbey.





Join us for a National Tree Day planting event. Everyone welcome. All equipment supplied.

28.7.2024 FROM 10.00 - 12.00

FLOODING CREEK RESERVE

SALEYARDS RD, SALE 3850

More info and register here



WWW.TREEDAY.PLANETARK.ORG



<u>Goal: Create an awesome poster for the 2024 National Water Week Poster Competition!</u> <u>ONE</u>: Do some thinking about the poster theme: 'Water for all, inspiring action'



PART B. Thinking about THEME 4. Everyone should have access to water. Why is that?

5. What are some things that inspire you? It could be

someone from your family or something beautiful in

PART A.	Thinking a	bout W/	ATER
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1. Why do you think water is important?

6

2. What do you like about water?

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3. How does water make you feel?

#### PART C. Thinking about your POSTER

1. What does 'Water for all, inspiring action' mean to you? Note: this is a tricky question! Think about how we all need water. Then think about how you could inspire people to save water 6. What would be one way you would help inspire action in your community to save water?

D

nature.